

**JANUARY, 2017 #73cwc** 





# SAM

# CLIPPER

# **Society of Antique Modelers**

**Chapter 21** 

AMA Charter Club 1470

# Happy New Year

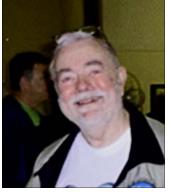
# **2017 SAM 21 OFFICERS**



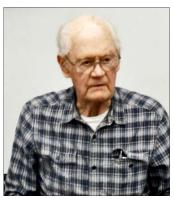
PRESIDENT **KEN MARTINEZ** 



VICE PRESIDENT TOM FAITH



SECRETARY ALAN PETERSON



TREASURER
LESCHER DOWLING

### ... in this issue:

- P.2 ... 2017 SAM WESTERN REGIONAL EVENT CALENDAR
- P.3 ... DECEMBER MINUTES AND JANUARY AGENDA
- P.4 ... FROM THE DCEMBER MEETING / FROM THE RIGHT SEAT
- P.5 ... WELCOME TO THE NEW, LAKE SCHMIDT SPA AND FISHING HOLE
- P.6 ... 2016 ANNUAL AWARDS BANQUET ANNOUNCEMENT
- P.7 ... SAM 21, HISTORY 1-A 'POP QUIZ'
- P.8 .....SAM 21 CONTACT LIST 2017 MEMBERSHIP APPLICATION

### **Next Meeting:**

Thursday, January 26th, 7:00 pm

#### SARATOGA FIRE DEPARTMENT

(Corner Saratoga Ave & Sunnyvale-Saratoga Hwy)

**The January Meeting Social Assignments are:** 

Goodies (Noel Eberhardt)
Coffee: (Brian Sargent)

**See Page 2 For Annual Goodie Schedule** 



# **2017 WEST COAST EVENT SCHEDULE**

Bold are confirmed dates Shaded are unconfirmed or completed events

Revised 1-23-17		<b>,</b>
	0	Italics are PRELIMINARY Dates - SUBJECT TO CHANGE)
JAN 7	Sun 8	
JAN 14	15	1/14,15,16, 2017 SOUTHWEST REGIONAL, Eloy Az
JAN 16	17	
JAN 21	22	
JAN 28	29	Saturday only 1/28 SAM 21 BANQUET— HOLDER's Country Inn, San Jose
FEB 4	5	
FEB 18	19	
FEB 11	12	
FEB 28	29	
MAR 4	5	
MAR 11 MAR 18	12	Sat only 3/11 Clash of the Titans Fly Off - Livermore Flying Electrons Field
MAR 18 MAR 25	19 <b>26</b>	SAM 26 Spring Annual, Wekerly Field - near Bakersfield
MAR 25		CD: Dick Fisher - 805-489-4078
APR 1	2	02.2.0
APR 8	9	
APR 15	16	
APR 22	23	Saturday 4/20 only SAM 24 Speed 400/4/24 contact Dwarfs Field
APR 29	30	Saturday 4/29 only SAM 21 Speed 400/1/2A contest Dwarfs Field
MAY 6	7	Our day 5/44 Made and Day
MAY 20	14 21	Sunday 5/14 Mother's Day
MAY 27	28	
JUNE 3	4	Sat/Sun 4/3,4 SAM 21/30 Joint - Schmidt Ranch
JUNE 10	11	Sunday 6/49 Fethers Day
JUNE 17 JUNE 24_	18 25	Sunday 6/18 Fathers Day Sat/Sun 6/24, 25 SAM 21 41st Loren Schmidt Memorial - Schmidt Ranch
		Cayoun 0/24, 25 SAM 21 41st Loren Schmat Memorial - Schmat Ranch
JULY 1	2	Tuesday 7/4 Fourth of July
JULY 8	9	ruesuay 114 i outili of July
JULY 15	16	
JULY 22	23	
JULY 29	30	
AUG 5	6	Special Event Note: SAM 51 has advised that their Chapter will be
AUG 12	13	holding monthly Fun Fly events on the First Thursday of <u>each month</u> ,
AUG 19 AUG 26	20 27	WX permitting, until further notice at Woodland/Davis. For more info
A00 20		contact <b>Ken Holden</b> at: kdholden@gmail.com
SEPT 2	3	
SEPT 9	10	
SEPT 16	17	Cont 22 only I FF Old Times (Many details to fallow)
SEPT 23 SEPT 30	24	Sept 23 only LFE Old Timer (More details to follow)
	4	
OCT 7	1	10-22-23 SAM 26 John Pond Commemorative - Wekerly Field - near
	8 kersfield	10-22-23 SAM 26 John Pond Commemorative - Wekerly Fleid - Inear I - CD: Bob Angel 805-937-5145
OCT 14	15	
OCT 21	22	
Oct 28	29	
NOV 4	5	
NOV 11	12	
NOV 18	19	Thursday 11- 23 Thanksgiving Day
NOV 25	26	
DEC 2	3	
DEC 9	10	
DEC 16	17	
DEC 23	24	Monday 12- 25 Christmas Day
DEC 30	31_	

Monday 1- 17 NEW YEARS DAY 2018

### **2017 Meeting Dates**

7:00 p.m.

**@ SARATOGA FIRE** 

**DEPARTMENT** 

Corner Saratoga Ave &

Sunnyvale-Saratoga Hwy

#### January 26

February 23

March 23

April 27

**May 25** 

June 22

July 27

August 24

September 28

October 26

November 16

(For Thanksgiving)

December 28

### 2017 "GOODIE" Schedule

Here are the assignments for 2017, excusing those who normally do not attend meetings on a regular basis.

If you cannot accommodate this schedule, then <u>it will be your responsibility to "volunteer"/ coerce</u> another member to take your place. Don't say you weren't warned.

And, if you feel 'The Call' (and aren't on this list), please call one of the unfortunate souls on the list or the 'Standby' and offer to take their place.

JANUARY	Eberhardt		
FEBRUARY	Martinez		
MARCH	Vanderbeek		
APRIL	Peterson		
MAY	Leopold		
JUNE	Lewis		
JULY	Cutler		
AUGUST	Gurney		
SEPTEMBER	Henry Smith		
OCTOBER	Saso		
NOVEMBER	Sargent		
DECEMBER	Dowling		

Standby:

**Eberhardt** 

### **DECEMBER 15, 2016 MINUTES**

Call to order: President Ken Martinez 7:02

Members present: 17
Guests present: none

Approval of minutes: Minutes of November 17, 2016:

approved!

Reports:

Treasurer's report: Lescher Dowling We are solvent!

Membership report: Lescher Dowling L5, R28, A14, T47

Competition Report: Dave Lewis: Nothing to report.
Discuss/set 2017 Contest Dates: Dates are being

finalized.

**Unfinished Business:** 

A) Proposed Electric Classes A,B and C: Brian Sargent: No report yet.

**B)** Annual Banquet: *Gurney:* \$35.00 or less. Desert Included. Please tear off bottom of sign up form and send in with money. January 28, Holder's Inn on De Anza at 6:00 PM.

C) Build/Fly Project: Copeland: About 20 different models have been suggested. Will probably choose the model at the first contest. If you have a model in mind please submit your suggestion. Also We are considering adding ALOT next year. We are also considering making the one design a World wide

Postal event in 2018

**New Business:** 

Break/Pirates/White Elephant Event: Excellent function. There was so much shuffling of prizes that the meeting lasted to 9:15. Everyone seemed to have a great time!

Program: none

Show and Tell: Bill Copeland brought a MK I Clipper fuselage, converted to electric from ignition, as an example of the new Class B electric concept Brian Dethier brought an Eaton S-400/1/2 A Benny Box Car The motor was not a can unit, but one being used to test the new Class A electric concept.

Adjournment:

Refreshments: Courtesy of: Lescher Dowling Another

Custom cake with our club logo. Delicious!

Respectfully Submitted: s/s Alan Peterson, Secty

Coffee by: SAM 21 Courtesy of Brian Sargent

Next meeting: 1/26/2017 at: 7:00 p.m.

Location: SARATOGA FIRE DEPARTMENT

Corner of Saratoga Ave. and Sunnyvale-Saratoga Hwy



**JANUARY 26, 2017 AGENDA** 

Call to order: President Ken Martinez

Members present:

**Guests present:** 

Introduction of guests:

Approval of minutes: Minutes of December 15, 2016

Reports:

Treasurer's report: Lescher Dowling

Membership report: Lescher Dowling

**Competition Report**: Dave Lewis:

A) Discuss/set additional 2017 Contest Dates: All

1) Events at Livermore

a) Clash fly off March 11th

b) Old Timer event September 23rd

**Unfinished Business:** 

A) Proposed Electric Classes A,B and C:

Brian Sargent: Report?

B) Annual Banquet: Gurney: Status Report

C) Build/Fly Project: Copeland: Status Report

**New Business:** 

A)

Program: none

Show and Tell: All

Adjournment:

Refreshments: Courtesy of: Noel Eberhardt

Coffee by: SAM 21 Courtesy of Brian Sargent

Next meeting: 2/22/2017 at: 7:00 p.m.

**Location: SARATOGA FIRE DEPARTMENT** 

Corner of Saratoga Ave. and Sunnyvale-Saratoga Hwy

# ... From The December Meeting





**Above:** Henry **Smith** being very careful to choose just the right prize...

Right: The Grand Prize!

# ... Notes From The Right Seat



#### **Greetings:**

Here's wishing you a Happy New Year without significant winds and abundant personal thermals.

As we begin the year here in Northern California we have gone from drought status to above normal rainfall.

And, since rain drenches all fields, and wind normally accompanies rain, you might imagine how our flying activities have been impacted. So, we are now like our easterly brothers, banished to our workshops. At least we are not hip deep in snow although, our rain translates to snow in the Sierra mountains to our east which eventually will translate to more precious water for out reservoirs, This weather is not necessarily a bad thing as maintenance and new building challenges await. We will prevail...



# And now, a time out for our sponsors, stay tuned, we'll be right back!

Our beloved treasurer has asked me to remind you that if you haven't paid your 2017 dues. please do so right away if you want to be included in the Chapter roster to be published in the February edition of the Clipper. As you know Mr. Dowling gets very nervous when our treasury dips below \$373, 212.37. (use application blank on page 8)

Another nervous committee chairman, Walt Gurney. has also asked me to remind those of you who are planning to attend the historic 74th annual Awards banquet scheduled for Saturday January 28th (that's next Saturday) will be doing him a big favor by sending in your 'entry blank' and check like **NOW!** ...emphasis mine, (See details on page 6)

Expect the usual good fellowship and fine food.



The Build/Fly project now has 18 'nominees'. If you have a favorite please send me a note and I'll include it.

I am planning to print reduced sized ID views in the February for those who are not at least somewhat familiar with one or more of the entries,,,



See ya at the Banquet...

AMA 27944 ... Over and Out for 2016!

### ... Strings Too Short To Save

### Breaking News:

A New resort, **The Schmidt Ranch Spa and Fishing Hole on beautiful Lake Schmidt,** near Elk Grove, CA, featuring a luxury SPA and great Bass fishing, announces the resort is now open for business! This is a one in a lifetime event/offer...

According to resort manager, Miriam Schmidt, not only the Spa (bathtub), but world famous Large Mouth Bass fishing guide, Robert, (the Bass are large mouth, Not Robert) will be available for a limited time only.

Book now to receive the bonus feature of a daily, make it yourself 'Breakfast in the Club Room' featuring Chef Miriam's famous pancakes at <u>no extra charge</u>. Check in early to reserve your beautiful, complimentary flowered paper plate from the renowned collection at the \$\$ Store.

Hurry, book NOW to assure your place in line, as this offer may either be extended by further rain or be withdrawn without notice if no additional rain extends our season...;-((

(Special note: This offer is only good for current, paid up Members of SAM, unless their last name begins with **W**)





Left: only in Hawaii or Bora Bora will one find such glorious sunsets as at the Schmidt Ranch Spa and Fishing Hole

#### Ed Note:

Don't panic SAM Flyers, the water didn't reach our 'take off' area and there is plenty of sand bags and neighborhood help readily available.



## SAM 21 Awards Banquet Program - January 28, 2017

# Holders Country Restaurant: 998 South DeAnza Blvd. San Jose. CA

MC: President Ken Martinez				
Hours: 6 PM to 7 PM: Social Hour				
7 PM: Dinner				
After Dinner: Presentation of Awa	ards, Door Pr	izes, and Dr	awing	
Entrée Selections	Cost (	Includes Tax	and Tip)*	
Prime Rib, au jus with baked potato		\$35		
Chicken Breast Marsala	\$30			
Salmon with lemon butter sauce	\$30			
Vegetarian: Pasta Primavera	\$28			
*All entrees come with house salad, fro	esh vegetables	(except vege	etarian), ice cream, rolls, a	nd coffee or tea.
Entree costs do not include well drinks	; they can be o	ordered sepa	rately from the server.	
Please mail the lower portion of the number of entrée(s) with check				re than one), choice(s),
	to:	Walt Gurn	еу	
	1276	67 Homes D	rive	
CUT HERE	Sarato	ga, CA 9507	70 - 4016 	
Member:				
Guest:_				
Special Guest(s):				
Entrée Choice Memb	<u>oer</u>	Guest	Special <u>Guest(s)</u>	
Prime Rib				
Chicken				
Fish				
Pasta				

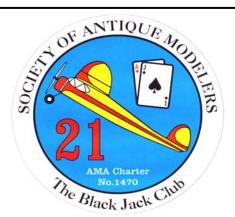
### **SAM 21 Pioneers**

# Here is your first History - 1A 'pop quiz' of 2017...

See how many you knew, or know personally (Steve Roselle, Dave Lewis and Henry Smith are disqualified due to their advanced age and well known faulty memory function)... (date pf photo unknown)



Bill Copeland 4863 Primrose Lane Livermore, CA 94551



47 cents

(as of today, but not tomorrow)

### **Address Label**

# Here's Your Copy of the January, 2017 SAM 21 Clipper

(Read at your own risk!)

PRESIDENT: Ken Martinez	: 927 York Street San I	Francisco, CA 94110 Tele: 41	5-267-0645 E-mail:a415flyboy@sbcglobal.net					
VICE PREZ: Tom Faith: 1132 Roy Avenue San Jose, CA 95125 Tele: 408-866-2533 E-mail: seaspider@att.net								
SECRETARY: Alan Peterson: 1115 Seena Avenue Los Altos, CA 94024 Tele: 650-941-6557 E-mail: alansoars@aol.com								
TREASURER: Lescher Dowling: 1122 Merrimac Drive Sunnyvale, CA 94087 Tele:408-739-0652 E-mail: lescher2@aol.com								
EDITOR: Bill Copeland: 4863 Primrose Lane, Livermore, Ca 94551 Tele: 925-321-1552 E-mail: bnbent@pacbell.net								
SAM 21 - 2017 Membership Application Form								
Lescher Dowling 1122 Merrimac Drive	Check one:	IEW MEMBER	RETURNING Member					
Sunnyvale, CA 94087	□ F	ULL MEMBER \$40	ASSOCIATE Member \$20 (newsletter only)					
	SAM No		_ AMA No					
A OF ANTIQUE MODE	Name:		(Req'd if full)					
Cos 21	Address <sub>.</sub>							

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City, State, Zip \_\_\_\_\_