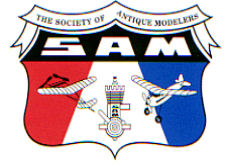




( Official  
newsletter of  
the  
"BlackJack"  
Club)

January 2018 #85cwc



# SAM CLIPPER

## Society of Antique Modelers

Chapter 21

AMA Charter Club 1470

### YOUR 2018 SAM 21 OFFICERS



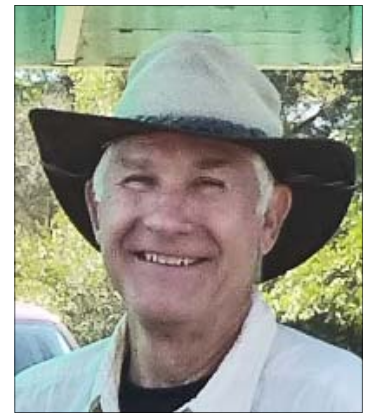
SCRIBE  
ALAN PETERSON



KEEPER OF THE PURSE  
LESCHER DOWLING



EL PRESIDENTE  
KEN MARTINEZ



PRESIDENT OF VICE  
TOM FAITH

**Above:** No, this is not a reprint of the January 2017 Clipper front page.

It was apparent that the voters were so pleased with the accomplishment of all their 2017 campaign promises (which were repeated for 2018) that all of the incumbents were re elected...

*(.... Actually no replacement candidates could be convinced to step up, but all appreciates their dedication)*

#### ... in this issue:

- P.2 ... 2018 SAM WESTERN REGIONAL EVENT CALENDAR
- P.3 ... DECEMBER MINUTES AND JANUARY AGENDA
- P.4 ... FROM THE RIGHT SEAT / IMPORTANT INFORMATION!!!
- P.5 ... PICTORIAL COVERAGE PIRATES WHITE ELEPHANT
- P.6 ...THE 2017 SAM 21 ANNUAL BANQUET FINAL INVITATION
- P.7 ... MEMORIES OF SAM 21, 2017
- P.8 ...SAM 21 CONTACT LIST - 2018 MEMBERSHIP APPLICATION

#### Next Meeting:

Thursday, January 25, 7:00 pm

**SARATOGA FIRE DEPARTMENT**

(Corner Saratoga Ave & Sunnysvale-Saratoga Hwy)

The September Meeting Social Assignments

are: Goodies ( **Noel Eberhardt**)

Coffee: ( **Brian Sargent**)

See Page 2 For Annual Goodie Schedule



# 2018 WEST COAST EVENT SCHEDULE

**Bold are Confirmed dates**  
*Shaded Italics are Unconfirmed events*  
**Italics are Completed Dates**

Revised 1-24-18

	SAT	Sun
JAN	6	7
JAN	13	14
JAN	16	17
JAN	20	21
<b>JAN</b>	<b>27</b>	<b>29</b>
FEB	3	4
FEB	10	11
FEB	17	18
FEB	28	28
MAR	3	4
MAR	10	11
MAR	17	18
<b>MAR</b>	<b>24</b>	<b>25</b>
APR	7	8
APR	14	15
APR	21	22
<b>APR</b>	<b>28</b>	<b>29</b>
<b>MAY</b>	<b>5</b>	<b>6</b>
MAY	12	13
MAY	19	20
MAY	26	27
<b>JUNE</b>	<b>2</b>	<b>3</b>
JUNE	9	10
JUNE	16	17
JUNE	23	24
<b>JUNE</b>	<b>30</b>	
JULY	-	1
JULY	7	8
JULY	14	15
JULY	21	22
<b>JULY</b>	<b>28</b>	<b>29</b>
AUG	4	5
AUG	11	12
AUG	18	19
AUG	25	26
SEPT	1	2
SEPT	8	9
SEPT	15	16
SEPT	22	23
<b>SEPT</b>	<b>30</b>	
OCT	6	7
OCT	13	14
OCT	20	21
Oct	27	28
NOV	3	4
NOV	10	11
NOV	17	18
NOV	24	25
DEC	1	2
DEC	8	9
DEC	15	16
DEC	22	23
DEC	29	30

1/14, 15, 16, 2017 SOUTHWEST REGIONAL, Eloy Az

**Saturday only 1/27 SAM 21 BANQUET— See pg. 6**

*SAM 26 Spring Annual, Wekerly Field - near Bakersfield  
 CD: Dick Fisher - 805-489-4078*

*Saturday 4/29 only SAM 21 Speed 400/1/2A contest Dwarfs Field*

*Sat 5/6 only, Clash of the Titans Fly Off - Livermore Flying Electrons Field  
**Sunday 5/14 Mother's Day***

*Sat only 6/3 SAM 21/30 Joint Fun Fly only- Schmidt Ranch*

**Sunday 6/17 Fathers Day**

**Wednesday 7/4 Fourth of July**

September 8, 9, 10, SAM 27 Annual Crash and Bash, Schmidt Ranch

*Sept 23 only Livermore Flying Electrons Old Timer*

*Oct 14 only SAM 21 Fall Speed 400/ 1/2 A Contest—Dwarfs Field*

*Saturday November 11th only ... SAM 21 Collecto*

**Thursday 11- 23 Thanksgiving Day**

**Monday 12- 25 Christmas Day**

**Monday 1- 19 NEW YEARS DAY**

# 2018 Meeting Dates

**7:00 p.m.**

**@ SARATOGA FIRE**

**DEPARTMENT**

**Corner Saratoga Ave &  
 Sunnyvale-Saratoga Hwy**

**January 25**

**February 22**

**March 22**

**April 26**

**May 24**

**June 28**

**July 26**

**August 23**

**September 27**

**October 25**

**November 29**

**(For Thanksgiving)**

**December 27**

# 2018 "GOODIE" Schedule

Here are the assignments for 2017, excusing those who normally do not attend meetings on a regular basis.

If you cannot accommodate this schedule, then **it will be your responsibility to "volunteer"/ coerce another member to take your place.** Don't say you weren't warned.

And, if you feel 'The Call' (and aren't on this list), please call one of the unfortunate souls on the list or the 'Standby' and offer to take their place.

<b>JANUARY</b>	<b>Eberhardt</b>
<b>FEBRUARY</b>	<b>Martinez</b>
<b>MARCH</b>	<b>Vanderbeek</b>
<b>APRIL</b>	<b>Peterson</b>
<b>MAY</b>	<b>Leopold</b>
<b>JUNE</b>	<b>Lewis</b>
<b>JULY</b>	<b>Cutler</b>
<b>AUGUST</b>	<b>Gurney</b>
<b>SEPTEMBER</b>	<b>Henry Smith</b>
<b>OCTOBER</b>	<b>Saso</b>
<b>NOVEMBER</b>	<b>Sargent</b>
<b>DECEMBER</b>	<b>Dowling</b>
<b>Standby:</b>	<b>Eberhardt</b>



## MINUTES OF DECEMBER 28, 2017

Call to order: President Ken **Martinez** at 7:00 pm

Members present: 14

Guests present: None

Approval of minutes of the meeting of October 26 2017:  
Approved

Treasurer's report: Lescher **Dowling**. Club is solvent.

**Membership report:** Lescher **Dowling**: Regular 24;  
Associate; 16; Life 5; Total 45

**Competition Report:** Dave **Lewis**. Referred to Brian **Sargent**...

- A) 2017 SAM Champs 2017 Report by Brian **Sargent**...  
Monday AM Weather OK - Afternoon - 15  
Knots !! Wednesday - Weather was fantastic!  
We had 2 full days of good weather... 2 1/2 Days .  
Not so good!!!

### Editors Input:

- A) **Holman/Eaton** Clipper Kits...  
1. **Holman** kits - Prototype complete. No price yet.  
2. **Eaton** kits will be done.. (ASAP) No price yet.  
3. Clipper build from **Holman** kit by Brian **Dethier**.  
Test flight - Good !!
- B) Contest Schedule for 2018... Not decided yet...  
(April? - October?) **Copeland** to make  
recommendations

### Unfinished Business:

- A) Proposed Electric Classes A,B and C: Brian **Sargent** :3 Models set-up.. Working on rules!!
- B) 2017 Collecto: **Gurney**: Report.. Thanks every  
one!! Netted \$ 87.00 Minus Doughnuts \$ ??
- C) Annual Banquet planning: **Gurney**. 27 January  
2018!!!! Choice of Prime Rib; Chicken;  
Salmon; Pasta (Price to be determined)

**New Business:** Noel **Eberhardt**: Discussed possible  
Morgan Hill flying site.....

**Break:** (10 Minutes) 8:07pm Resumed: 8:25pm

**Program:** None.

**Monthly Mystery Drawing:** Won by **Walt Gurney**. Two  
\$25 Tower Hobbies Gift Certificates

**Show and Tell:** 1. Gary **Leopold**- McCoy engine.  
2. Bill **Copeland**: Bag of plans.. Gliders...  
3. Lescher **Dowling**: Sport Aviation Maga  
zines - FREE!

**Adjournment:** ?

**Refreshments:** Courtesy of: Dave **Lewis** (Dave **Saso**  
sick!)

**Coffee by:** SAM 21 Courtesy of Bill **Copeland**



## AGENDA - JANUARY 25, 2018

Call to order: President Ken **Martinez**

Members present:

Introduction of Guests present:

Approval of minutes: Minutes of December 28, 2017

### Reports:

**Treasurer's report:** Lescher **Dowling**

**Membership report:** Lescher **Dowling**

**Competition Report:** Dave **Lewis**:

A) South West Regional

**Editors Input:** Bill **Copeland**:

- A) **Clipper Kits:** Holman/Eaton Progress: Report—  
ordering information
- B) 2018 SAM 21 Contest Schedule
- C) 2018 'goodie schedule' (**Replace Vanderbeek**)

### Unfinished Business:

- A) Proposed Electric Classes A,B and C:  
Brian **Sargent**:
- B) Annual Banquet planning: **Gurney**

### New Business:

A. FAA registration

**Break:** 15 Mins

**Show and Tell:** All ?

**Program:** None

**Monthly Mystery Drawing:** None

**Adjournment:**

**Refreshments:** Noel **Eberhardt**

**Coffee by:** SAM 21 Courtesy of Brian **Sargent**

Next meeting: February 22, 2018 at: 7:00



## ... FROM THE DECEMBER MEETING

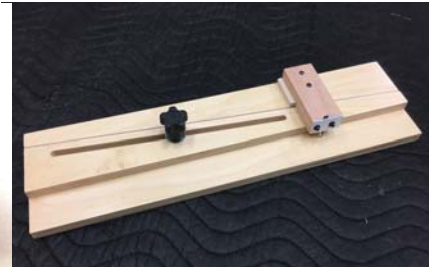
See page 4 for pictorial coverage...



**New from E&M Custom Lettering...**  
Participating in the Build/Fly project Clipper, or have an 'old timer' hanging in your shop that was powered by an O&R .60, or similar, wet engine? Here's the simple way to install your motor or convert your 'gassie' to clean, silent electric power. Fly all day without using a rag or syringe...

Weighing a mere 1.2 ozs, with a modest 2.5 deg down thrust built in, bolt it on with four bolts. (not included) Has plenty of room for the battery and esc of your choice...

\$18 ea. (includes shipping in continental US)



**From E&M Custom Lettering...**

Continuing to enhance the art and science of model airplane construction, the latest in Balsa Strippers will make your next project easy and accurate. Guaranteed for a lifetime of use.

If you're like most dedicated builders, you already have a stash of contest grade sheets that you can now convert to strips, saving your next trip to the hobby shop to sort through bundles of strips...

\$60 ea.—plus shipping

Place your order at: <jstern429@comcast.net>

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**J&M**      **HOBBY HOUSE**

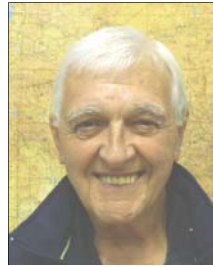
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(650) 593-5019  
FAX (650)593-5164

HOURS  
WEEKDAYS 11AM-6PM  
SAT. 9:30 AM-5:30 PM

## ... NOTES FROM THE RIGHT SEAT



Greetings:

Well another year is in the books for most of us...

I should let you know that my New Years resolution, the only one, is to find a suitable person to take over the editing and publishing of this monthly tome.

As I have said before in this space, it looks like the most recent troubles with my computer and a lack of time to do any meaningful work in my shop (which some people like to remind me of from time to time) together with the requirements of keeping home and hearth together, has me frustrated and unable to do either to a standard which I expect of myself. I clearly need to do some 'tidying up' on my schedule as well as my living and working spaces.

Make no mistake, I have enjoyed every minute of this journey, but every journey has an end and I can see it from here...



The latest news from AMA is that the registration requiring each of us to register with the FAA and have the evidence of registration displayed in or on each of our models,

This new requirement will be on the agenda for further clarification and discussion, Trust me, you don't want to be 'nailed' by the FAA...



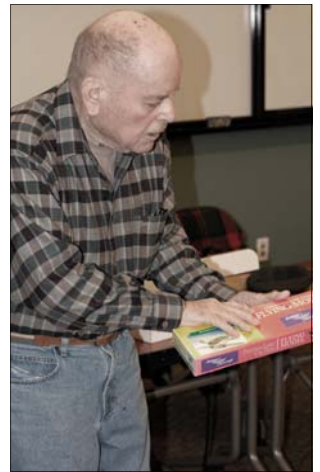
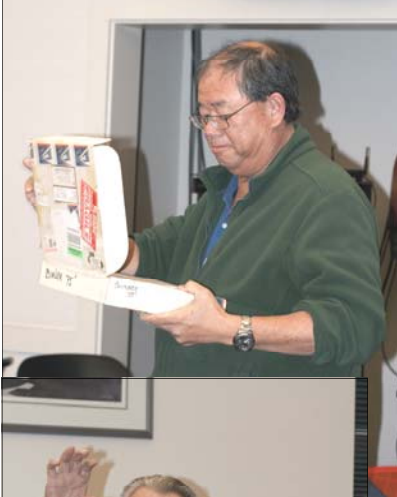
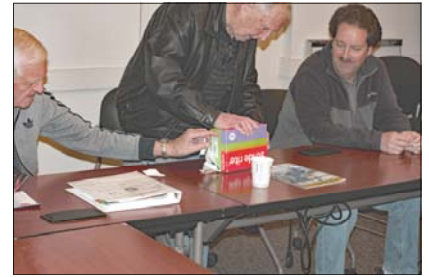
... To more and better building and flying in 2018 !

So, with that...

**AMA 27944... Over and Out.....**



# The 2017 SAM 21 PIRATES WHITE ELEPHANT GIFT EXCHANGE



... All photos on this page courtesy of Tom Faith

# You're Invited To The:

## 2017 Annual SAM 21 Awards Banquet

### Saturday, January 27, 2018



**Holder's Country Inn  
998 S. De Anza Blvd, San Jose, CA**

**Drawing Prizes Include:**

- Tiger Zipper 66" Klarich kit
- Buccaneer 44" Klarich kit
- Livermore Four Balsa Stripper
- Apache 3800 Protective Hard Case (new)
- Glow driver
- LIPO 3S 2650 1 ea
- LIPO 3S 2100 2 ea
- Gift certificates: Sheldon's, Aero Micro, J&M Hobby House and Tower Hobbies

**MC: President Ken Martinez**

6 PM to 7 PM: Social Hour

7 PM: Dinner

After Dinner: Program: **Andy Pease**, P3 Orion Pilot

Presentation of Awards, Door Prizes, and Drawing

**Grand Prize Below:  
ODBF Benny Box Car RTF**



Entrée Selections

Prime Rib, au jus, with baked potato \$ 35

Chicken Breast Marsala \$30

Salmon with lemon butter sauce \$32

Vegetable: Pasta \$30

**Note:** All entrees, **except the Pasta**, come with house salad, fresh vegetables rolls, and coffee or tea. Entree costs **will not** include deserts or well drinks; they can be ordered separately, from the server.

**Please mail the lower portion** of this page indicating your guest's names (If more than one, choice(s)), and number of entrée(s) with check made out to SAM 21 **by January 23, 2018** to:

**Walt Gurney** 12767 Homes Drive Saratoga, CA 95070 - 4016

(Cut here:)

Member: \_\_\_\_\_

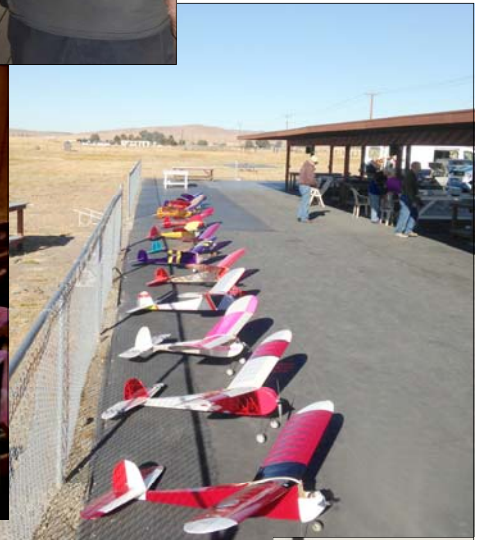
Guest: \_\_\_\_\_

Special Guest(s):

<u>Entrée Choice</u>	<u>Member</u>	<u>Guest</u>	<u>Special Guest (s)</u>
Prime Rib	_____	_____	_____
Chicken	_____	_____	_____
Fish	_____	_____	_____
Pasta	_____	_____	_____



# SAM, Chapter 21, memories of 2017

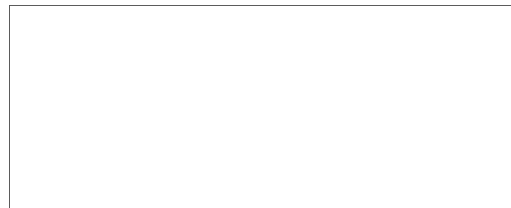


Bill Copeland  
4863 Primrose Lane  
Livermore, CA 94551



**46 cents**

(as of today, but not tomorrow)



## Here's Your Copy of the January, 2018 SAM 21 Clipper (Read at your own risk!)

**PRESIDENT: Ken Martinez:** 927 York Street San Francisco, CA 94110 Tele: 415-821-3682 E-mail: a415flyboy@sbcglobal.net  
**VICE PREZ: Tom Faith:** 1132 Roy Avenue San Jose, CA 95125 Tele: 408-267-0645 E-mail: seaspider@att.net  
**SECRETARY: Alan Peterson:** 1115 Seena Avenue Los Altos, CA 94024 Tele: 650-941-6557 E-mail: alansoars@aol.com  
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**COMETITION COORDINATOR: Dave Lewis:** 2925 Miles Drive Santa Clara, CA 95051 Tele: 408-246-2257 E-mail: lewis966@att.net

Mail form to Treasurer:

**Lescher Dowling**

1122 Merrimac Drive

Sunnyvale, CA 94087

## SAM 21 - 2018 Membership Application Form

Check one:  NEW MEMBER  RETURNING Member  
 FULL MEMBER \$40  ASSOCIATE Member \$20 (newsletter only)

SAM No. \_\_\_\_\_ AMA No. \_\_\_\_\_  
(Req'd if full)

Name: \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Cell: (\_\_\_\_) \_\_\_\_\_

E-mail Address: \_\_\_\_\_

